

# HAPPY BIRTHDAY TO ME!

Yeshivas Lubavitch of Myrtle Beach

## Gemara (Iyun) Sheet 9

Name: \_\_\_\_\_

### I. Fill-in-the-blanks (Summary of Today's Gemara):

#### i. Introduction - The prohibition to sing and hear music after the Sanhedrin was dissolved

- a. The Gemara in סוטה says: "From the time \_\_\_\_\_ the חכמים decided that \_\_\_\_\_, like the Posuk says "בשיר לא ישתו יין ימר שכר לשותיו"... A ear that hears music will \_\_\_\_\_ A House in which music was sung will \_\_\_\_\_".

#### ii. Continuation regarding שרטוט (lines) & the prohibition to sing and hear music.

- b. Another story: Someone sent a letter to מר עוקבא asking: "How do we know that \_\_\_\_\_ is אסור after the \_\_\_\_\_?". מר עוקבא answered by writing the following Posuk בעמים אל תשמח ישראל אל גיל (Please translate into English: \_\_\_\_\_)".
- c. The Gemara asks on this story: "Why didn't he write the following Posuk בשיר לא ישתו יין ימר שכר לשותיו" (Please translate into English: \_\_\_\_\_)?"
- d. The Gemara answers: "From the second Posuk (בשיר) it would imply that hearing music from instruments is \_\_\_\_\_ and singing with the mouth is \_\_\_\_\_. But מר עוקבא brought down the first Posuk (אל תשמח) because he wants to teach us that even \_\_\_\_\_ is prohibited.

#### iii. Continuation regarding people harassing other people:

Please explain the following Psukim the way the Gemara explained it, and how it is similar to the Posuk.

1. קינה: \_\_\_\_\_.
2. דימונה: \_\_\_\_\_.
3. עדעדה: \_\_\_\_\_.
4. עקלג: \_\_\_\_\_.
5. מדמנה: \_\_\_\_\_.
6. סנסנה: \_\_\_\_\_.