

Yeshivas Lubavitch of Myrtle Beach

Gemara (Iyun) Sheet 1

Name: _____

1. Introduction:

- a. The Mishna says that when husband sends a Get from abroad with a Shliach, the Shliach has to say בפני נכתב ובפני נחתם when he gives the Get to the wife.
- b. The Gemara then asks "Why does the Shliach have to say בפני נכתב ובפני נחתם?" and the Gemara answers "אין בקיאות לשמה רבה" (People outside of Eretz Yisroel don't know the Halachos of a Get, that it has to be written לשמה, therefore we use the Shliach as a witness that the Get was written לשמה). (Since the Get was written outside of Eretz Israel, the witnesses aren't available to testify regarding the validity of their signatures if the husband will claim the signatures are false, therefore we use the Shliach as a witness who testifies that the signatures are real and the Get is valid. So if the husband comes and complains that the signatures are false, we don't pay attention to him).
- c. The Gemara later says that the same מחלוקת between רבא & רבה is also between ר' יוחנן and ר' יהושע בן לוי. That ר' יהושע בן לוי holds like רבה and ר' יוחנן holds like רבא.
- d. The Gemara concludes in the end, that in truth רבה agrees to רבא that the main reason why we require the Shliach to say בפני נכתב ובפני נחתם is because אין עדים מצויין לקיימו.

2. Summary of what we learned:

The following is a summary of the Gemara we learned today, but it is missing a couple of words, fill it in:

- a. We learned in a ברייתא: "Q: In front of how many people does the Shliach have to give the Get to the wife? A: There is two opinions, ר' חנינא and ר' יוחנן. One says in front of ____ and one says in front of ____"
- b. We want to figure out who says what, and what is the reason they are arguing. Therefore we quote a story from ר' יוחנן which teaches us that ר' יוחנן holds that the Get has to be given in front of ____ people.
- c. Why do ר' חנינא and ר' יוחנן argue? The -first- reason is because _____ holds like רבה that the reason for saying בפני נכתב ובפני נחתם is because אין בקיאות לשמה and therefore we need ____ people who will serve as _____. And _____ holds like רבא that the reason is because אין עדים מצויין לקיימו and therefore we need ____ people who will serve as _____ and _____ the Get.

- d. This reasoning isn't good, because: i) Earlier we say that ר' יהושע בן לוי holds that the reason is _____ and ר' יוחנן holds that the reason is because _____. ii) Earlier we concluded that both רבא & רבה agree that the reason is because אין בקיאין לשמה. Therefore we cannot say that ר' יוחנן says we need ____.
- e. The -second- reasoning we bring to explain why ר' יוחנן & ר' חנינא argue is: They argue whether שליח נעשה עד ועד נעשה דיין. שליח נעשה עד ועד נעשה דיין. ר' יוחנן who says we need _____ people is because he holds that a שליח could become an עד and an עד _____ become a דיין. And ר' חנינא who says we need _____ people is because he holds that a שליח could become an עד and an עד _____ become a דיין.
- f. This reasoning isn't good, because in a different Gemara we say that everyone holds that a שליח could become an עד and an עד _____ become a דיין.
- g. The -third- reasoning we bring to explain why ר' יוחנן & ר' חנינא argue is: ר' חנינא says that a woman is trusted to bring a Get, and we are worried that maybe people will think that the woman can be part of the Beis-Din, therefore we demand that 3 people be present when the Get is given. But ר' יוחנן says that a woman is not trusted to bring a Get and only men will bring a Get, therefore we have nothing to worry about, and 2 people are enough, because the Shliach is the 3rd. one in the Beis-Din.

3. Translate the words:

Please translate the following words into English, and specify if it's a question, answer or statement:

- a. תסתיים: _____
- b. לימא בהא קמיפלגי: _____
- c. ותסברא: _____

4. Use your brains:

Write down a lesson in life you learned from today's Gemara:
